

# **NADAC Hosted Trial**

March 14-16, 2025
McClain County Expo Center

1715 Hardcastle Blvd Purcell, OK 73080

Judge:

Judges List

**Ring Surface:** 

Indoors on Dirt

**Contact Surface:** 

Rubber

**Crating Set up times:** 

Friday-Sunday after 7AM

**Briefing at:** 

All 3 days: 7:45 AM

First dog on the line at:

All 3 days: 8 AM

## **Preliminary Class Order:**

May change depending on weather, judges preference, time or number of entries

**Friday** 

| 11100     |                   |  |  |  |
|-----------|-------------------|--|--|--|
| Class:    | Number of Rounds: |  |  |  |
| Chances   | 2                 |  |  |  |
| Weavers   | 2                 |  |  |  |
| Regular   | 2                 |  |  |  |
| Tunnelers | 2                 |  |  |  |

Saturday

| Class:      | Number of Rounds: |  |  |  |
|-------------|-------------------|--|--|--|
| Grounders   | 2                 |  |  |  |
| Regular     | 2                 |  |  |  |
| Jumpers     | 2                 |  |  |  |
| Touch N' Go | 2                 |  |  |  |

Sunday

| Class:  | Number of Rounds: |
|---------|-------------------|
| Regular | 2                 |
| Jumpers | 2                 |
| Chances | 2                 |

**Double Run Format** 

**Alternating 2 Ring Trial** 

**Entries Open on:** 

Immediately

**Entries Close on:** 

Mar 10th

**Crating available:** 

**Crating Indoors** 

**Entry Limits:** 

All Days: 500 Runs

Move ups:

Move ups are allowed from day to day. No same day move ups

Day of show Entries:

Day of show entry allowed until trial fills

Refunds:

Full refunds are given for Bitches in Season or other circumstances beyond the handlers control

**Show Committee** 

**Trial Chair: Jimmy Steele** 

**Secretary: Jimmy Steele** 

**Chief Course Builder: Judges** 

**Confirmations:** 

Confirmations will be emailed the week prior to the trial

Food info:

TBD

**Awards and Ribbons:** 

Ribbons for 1<sup>st</sup> through 3<sup>rd</sup> are available. New Title Ribbons available. NATCH Ribbons are available.

**Equipment info:** 

All NADAC Spec Equipment

### Jump Height Info:

#### **MEASURING**

Measurement forms and more info may be obtained at: www.nadac.com. Click on "Data Center". Scroll down to "Permanent Height Card".

#### All dogs need to be measured.

(effective Jan.1, 2025)

Dogs cannot be officially measured before 2 years old but, must be measured by the time they are competing in Elite.

#### **JUMP HEIGHTS**

There are four Standard Division-Proficient jump heights: 8", 12", 16", and 20".

There are four Standard Division-Skilled jump heights: 4", 8", 12", and 16".

There are four jump heights for the Veterans and Junior Handler divisions: 4", 8", 12", and 16".

Please see the NADAC Rulebook for the full jump height table

## **Brief Summary of Rules:**

Please refer to <a href="https://www.nadac.com">www.nadac.com</a> for a full explanation of all NADAC rules and up to date information.

- Please note that NADAC trials should provide a safe and fun environment for both exhibitors and their dogs.
- Aggressive dogs will not be tolerated and will be excused from the trial.
- The show committee has the right to refuse any entry. Anyone not currently in good standing
  with NADAC will not be allowed to enter this trial.
- Exhibitors, through submission of entry, acknowledge that they are knowledgeable of NADAC rules and regulations, and agree to abide by all rules in effect at the time of this trial.
- No entry fee will be refunded if the trial cannot open or be completed by reasons of riots, civil
  disturbances, fire, acts of God, public emergency, an act of a public enemy, or any other cause
  beyond the control of the organizing committee.
- Checks not honored by the bank do not constitute a valid entry fee. There will be a \$25.00 service charge for bank returned checks.
- Dog must be registered and have a valid registration number before entries will be accepted.
   <a href="https://www.nadac.com/register-your-dog/">https://www.nadac.com/register-your-dog/</a> A copy of the current Exhibitors Handbook may be downloaded free from the NADAC web site: www.nadac.com
- Bitches in heat, lame, or blind dogs are ineligible for entry, as is any dog with a deformity which
  may cause a judge to not be able to reasonably assess the dog's ability to function and
  perform agility obstacles safely, and in a manner that is in the best interest, health and welfare
  of the dog.
- No food, clickers, or other aids or devices shall be permitted on the course or within 10 feet of the ring. Food or a small non-audible toy can be in a secure container (ziplock bag is acceptable) in your pocket during your run but you cannot indicate to the dog it is there. All handlers may bring a non-audible toy into the ring for training purposes. They cannot earn a Qualifying score and must declare to the judge they are training before they commence their run. Please read the Exhibitor's Handbook for more information about toys and training in the ring.
- The sponsoring clubs will not be responsible for the loss or damage to any dog exhibited, or for
  the possessions of any exhibitor whether the result be accident or other cause. It is distinctly
  understood that every dog at this event is in the care and control of his owner or handler during
  the entire time the dog is on the show premises.

## NADAC Hosted Trial, Purcell, OK, March 14-16, 2025 Mail entries to: 4750 Kimball Rd. Ontario, OR 97914

Make Checks payable to: NADAC
Online entries available: HERE

| Name  |            |           | Call name   |  |               |              |              |          |      |
|---|------------|-----------|-------------|--|---------------|--------------|--------------|----------|------|
| Address   |            |           |             | Height at Withers                            |               |              |              |          |      |
| City/State/Z  | Zip        |           |             |  | Breed         |              |              |          |      |
| Phone   |            |           |             |  | Date of Birth |              |              |          |      |
| Email   |            |           |             |  | NADAC Reg #   |              |              |          |      |
| Handler, If n   | not owner  |           |             |  |               |              |              |          |      |
| Emergency   | Contact    |           |             |  |               |              |              |          |      |
| Category:   | Proficient | ☐ Skille  | ed 🗆        |  | F             | Permanent    | t Height Car | d: Yes 🗆 | No □ |
| Division: St  | andard 🗆   | ] Veteran | n Handler 🏻 | □ Veter                                      | ran [         | Dog 🗆 J      | unior Hand   | ler 🗆    |      |
| I want my d   | og to jump | ):        | 4" 🗌 8'     | <u>"                                    </u> | 2″ □          | <b>16"</b> □ | 20" □        |          |      |
| Class   |            | Le        | evel        |  | Day           |              |              |          |      |
|   | Intro      | Novice    | Open        | Elite  |               | Friday       | Saturday     | Sunday   |      |
| Regular   |            |           |             |  |               | Rd 1 □       | Rd 1 □       | Rd 1 □   |      |
|   |            |           |             |  |               | Rd 2 🗆       | Rd 2 □       | Rd 2 □   |      |
| Chances   |            |           |             |  |               | Rd 1 □       |              | Rd 1 □   |      |
|   |            |           | <u> </u>    |  |               | Rd 2 □       |              | Rd 2 □   |      |
| Jumpers   |            |           |             |  |               |              | Rd 1 □       | Rd 1 □   |      |
|   |            |           |             |  |               |              | Rd 2 □       | Rd 2 □   |      |
| Touch n   |            |           |             |  |               |              | Rd 1 □       |          |      |
| Go  |            |           |             |  |               |              | Rd 2 □       |          |      |
| Tunnelers   |            |           |             |  |               | Rd 1 □       |              |          |      |
|   |            | ļ         | <u> </u>    |  |               | Rd 2 □       |              |          |      |
| Weavers   |            |           |             |  |               | Rd 1 □       |              |          |      |
|   |            |           |             |  |               | Rd 2 □       |              |          |      |
| Grounders   |            |           |             |  |               |              | Rd 1 □       |          |      |
| Rd 2 🗆  |            |           |             |  |               |              |              |          |      |
| In consideration of the acceptance of this entry, I/we certify that I/we have knowledge of, and are familiar with, and agree to abide by, the Rules and Regulations of NADAC in effect at the time of this trial, and by any additional rules and regulations as approved by NADAC for this trial. I /we certify that the dog entered is not a hazard to persons or other dogs. I/we further agree to by bound by the "Agreement" printed on page 5 of this premium |            |           |             |  |               |              |              |          |      |

# Run Pricing info

\$12.00 per run Junior Handler: \$6 per run

Day Of Show price is \$14 a run, only for new entries. Adding runs to existing pre-entry, during the trial, will still be \$12 a run.

# Please bring a completed/signed entry form with you to the trial.

#### **AGREEMENT**

The person who signs this agreement represents that he/she is authorized to enter into this agreement on behalf of both exhibitor and the owner of entered dog. In consideration of acceptance of this entry:

- 1.1. As used here "NADAC" means the North American Dog Agility Council, LLC., its members, officers, directors, employees, show chairs, show committees and agents.
- 1.2. Exhibitor/owner agree to abide by the rules and regulations of NADAC and any other rules and regulations appearing in the premium for this event.
- 1.3. Exhibitor/owner certify that the entered dog is not a hazard to persons, dogs or property and that the entered dog's rabies vaccination is current in accordance with the requirement of the state in which the dog resides.
- 1.4. Exhibitor/owner acknowledge all hazards presented by the event and the event premises, including, but not limited to, the condition of the surface, restrooms, security measures or lack of, electrical appliances, fittings, show rings, parking areas and the presence of unfamiliar animals and people; exhibitor and owner assume the risk of any harm arising from these.
- 1.5. Exhibitor/owner releases NADAC (including its respective officers, directors, employees, and members), NADAC (including its officers, directors, members, and event organizing committee), and Benton County Fairgrounds (including its officers, agents, and employees) and will defend them and hold them harmless from all present and future loss, injury, damage, claims, demands and liabilities involving the entered dog, the event or event premises. Without limiting the generality of the foregoing hold harmless provisions, exhibitor/owner hereby specifically assumes sole responsibility for and agrees to indemnify and save the aforementioned parties harmless from any and all loss and expenses (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damages because of bodily injuries, including death, at any time in consequence of my (our) participation in this event, howsoever such injury or death may be caused and whether or not the same may have been caused or may have been alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents or any other persons

| Owner/Exhibitor:                           | _Date |
|--|-------|
| Parent or Legal Guardian of Junior Handler |       |

## **Lodging Info and Directions:**

The Expo center is conveniently located next to I-35 in Purcell, Oklahoma, just 20 miles south of Norman, Oklahoma. There are nearby restaurants ranging from fast food to Tex-Mex to steaks and BBQ in a short driving distance.

#### **Motels:**

Econo Lodge 2-star hotel 2122 US 74 S, Purcell, OK 73080 405-285-1468 Pet Friendly

Executive Inn of Purcell 1904 S Green Avenue Purcell, OK 73080 405-527-5582 Pet Friendly

And Norman is just 20 miles north of Purcell, and there are several options, including:

La Quinta Inn & Suites by Wyndham Oklahoma City Norman 930 Ed Noble Drive Norman, OK, 73072 Pet Friendly

Thunderbird Lodge, LLC 1430 24th Ave SW Norman, OK 73072 405-329-6990 Pet Friendly

#### **RV RESERVATIONS**

RV spots are available for \$30 per night with electric and water. There is a dump station located on site. RV spots can be reserved via email to: jimmy@nadac.com First come, first reserved.